

AGN. NO. _____

MOTION BY SUPERVISOR DON KNABE

April 27, 2004

The Los Angeles Superior Court and the Los Angeles County Bar Association will be sponsoring the upcoming educational program, "14TH Annual Family Law Walk-Thru Program for New Attorneys, Paralegals, Licensed Document Assistants, Law Students & Legal Office Staff." The date scheduled for this program is Monday, May 11, 2004 from 4 p.m. to 7:45 p.m. at the Stanley Mosk Courthouse.

THEREFORE, I MOVE that fees in the amount of \$875.00 be waived, excluding the cost of liability insurance for the use of courtrooms at Stanley Mosk Courthouse at 111 North Hill Street in Los Angeles on Monday, May 11, 2004 from 4 p.m. to 7:45 p.m. for the "14th Annual Family Law Walk-Thru Program for New Attorneys, Paralegals, Licensed Document Assistants, Law Students & Legal Office Staff."

MOTION

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| MOLINA | _____ |
| BURKE | _____ |
| YAROSLAVSKY | _____ |
| ANTONOVICH | _____ |
| KNABE | _____ |